

**The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
March 15, 2010  
@  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
@ 7:00 P.M.**

**Bruce S. Place, President Presiding**

**Roll Call      Time:**

**Salute To The Flag:      Ward**

**Executive Communications**

**General Communications -**

**Ken Mallette – Tax Assessor, City of Warwick to address the City**

**Council**

**regarding the Citywide Revaluation.**

**Acceptance of minutes from council meetings held on:**

**January 11, 2010**

**Moved by:**

**Seconded by:**

**Vote:**

**January 20, 2010**

**Moved by:**

**Seconded by:**

**Vote:**

## **Unfinished Business /Public Hearings**

**1. PCO-38-09 - An Ordinance amending the Zoning Ordinance – Section 605 and 906.3, which amend general provisions of the ordinance relative to Special Use Permits and Variances with Citywide application, House of Hope, Petitioner. (Councilman Gallucci)**

**First Passage**

**Public Hearing**

**(Clerk's Note: This ordinance is a CITYWIDE Zone Change. House of Hope was the original petitioner. Warwick Mall requested an additional amendment after the first public hearing putting this back to first passage as required. Hence, a second public hearing has been advertised)**

**A. Committee Report (Land Use)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to Close P.H.**

**Seconded by:**

**Vote**

**Action:**

**Moved by:**

**Seconded by:**

**Vote:**

## **Referred Business**

- 2. P CO-6-10 An Ordinance amending the Zoning Ordinance of the City of  
Warwick, COX TMI, Petitioner.  
(Councilman Gallucci)**

## **First Passage**

## **Public Hearing**

## **A. Committee Report (Land Use)**

## **B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to Close P.H.**

**Seconded by:**

**Vote**

**Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Referred Business Continued**

**3. PCO-8-10 An Ordinance amending the Zoning Ordinance of the  
City of**

**Warwick, PI Associates, Petitioner**



**(Councilman Place)**

**First Passage**

**Public Hearing**

**A. Committee Report (Land Use)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to Close P.H.**

**Seconded by:**

**Vote**

**Action:**

**Moved by:**

**Seconded by:**

**Vote:**

## **Consent Calendar**

**A. BIDS: PCR-54-10 – Resolution Relative To Bids. (Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**B. PCR-55-10 Resolution Relative To Claims. (Councilwoman Travis)**

**A. Committee Report (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

### **3. Announcement Of Appointments - None**

### **4. Appointments Requiring Confirmation**

#### **Charter Review Commission - Relating to School Committee**

##### **1. Richard H. Cascella, Jr. – Ward 1**

**110 Yale Avenue**

**Warwick, RI 02888**

**Term to expire: 4/30/2010**

**Mutual agreement between the Mayor and the Council Appeared  
3/8/2010**

#### **A. Committee Report (Appointments)**

##### **B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**2. William A. Russo – Ward 7**

**31 Tex Court**

**Warwick, RI 02886      Term to expire: 4/30/2010**

**Mutual agreement between the Mayor and the Council Appeared  
3/8/2010**

**A. Committee Report (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**3. Lori A. Caine – Ward 8**

**653 Commonwealth Avenue**

**Warwick, RI 02886      Term to expire: 4/30/2010**

**Mutual agreement between the Mayor and the Council Appeared  
3/8/2010**

**A. Committee Report (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**4. Laura N. Wilkinson – Ward 9**

**18 Nipsah Road**

**Warwick, RI 02818      Term to expire: 4/30/2010**

**Appointment   selected by the entire Council   Appeared 3/8/2010**

**A. Committee Report (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business**

**1. PCR-184-07 - A Resolution relative to obsolete and used city surplus equipment.**

**(Councilman Donovan)**

**Description: None**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**2. PCR-201-08 - A Resolution relative to Undesignated fund balance.  
(Councilman Donovan)**

**Description: None**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**3. PCR-21-10 A Resolution to the General Assembly - Ratify Teacher  
Contracts  
(Councilwoman Taylor)**

**Description: None**

**A. Committee Report (Intergovernmental)**

**B. Moved by:'**

**Seconded by:**

**Vote:**

**Unfinished Business Continued**

**4. PCR-36 -10 Resolution Relative To Claims. (Councilwoman Travis)**

**Description: Claims that were continued from February 17, 2010**



**A. Committee Report (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**5. PCR-41-10- Resolution Relative To Tax Abatements.  
(Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**6. PCR-46-10 - A Resolution regarding Shell Fisherman Dock II  
(Councilman Donovan)**

**A. Committee Report (Public Properties)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**7. PCR-51-10 Resolution Relative to Bids – Analytical Testing of Water Samples**

**Bid # 2009-232**

**(Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

## **New Business Continued**

- 8. PCR-52-10      Resolution requesting the Planning Department to Develop a proposed Zoning Ordinance change for PDRL Zoning to allow Multifamily Zoning with Dimensional Relief.**
- (Councilman Merolla)**

**A. Committee Report (Land Use)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**9. PCR-53-10 A resolution in support of House Bill # H7552 in regards to a moratorium on DEM for Sewer upgrades (Councilman Colantuono)**

**A. Committee Report (Intergovernmental)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**